

سری سوال: یک ۱

زمان آزمون (دقیقه): تستی: ۸۵ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

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1- ----- means belief in absolute Oneness of God, in the sense that He is not composite and divisible in any sense of composition and divisibility.

1. Misguidance                      2. Unity                      3. Fear                      4. Reliance

2- It is obvious that people have quite ----- religious beliefs.

1. Differ                      2. difference                      3. different                      4. differently

3- Religion has always kindled light of ----- in human heart.

1. faith                      2. faithful                      3. faithfully                      4. faithless

4- The aim of Islam is to..... the community to a higher life where man might enjoy the pleasure of this world without corrosion of his moral fabric.

1. refuse                      2. direct                      3. ignore                      4. damage

5- The general tone of the Glorious Qur'an is meditative. It is a dialogue between ----- .

1. God and prophet                      2. God and universe  
3. God and humanity                      4. prophet and humanity

6- 1. Whoever believes that the final disposition is God's, and directs himself toward it, will not reach except that which God had ----- for him.

1. guided                      2. treated                      3. promoted                      4. predetermined

7- There is no ----- difference between the core theological beliefs of shi'a and sunni.

1. miraculous                      2. regional                      3. substantial                      4. refusal

8- The ----- of believers embraces all those of every race and clan who are brought together by Allah.

1. brotherhood                      2. repentance                      3. adultery                      4. pride

9- The Tafsir Jalalian is a small but very useful ----- on the Qur'an.

1. comprehension                      2. commentary                      3. contradictory                      4. communication

10- The God of the Qur'an is inaccessible, well beyond the bounds of human -----.

1. Surprise                      2. generation                      3. understanding                      4. analogousness

11- Many ----- of the stories about previous prophets are closer to the versions found in Jewish and Christian apocrypha.

1. aims                      2. details                      3. poetries                      4. principles

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12-1. "It is a Book or Scripture (kitab) in which there is no ----- (2:22) and those who are in doubt about what has been revealed are challenged to ----- a sura like it and ----- on their witness (2:23)".

- |                           |                          |
|---------------------------|--------------------------|
| 1. Doubt - produce - call | 2. produce - call- Doubt |
| 3. Doubt - call- produce  | 4. call- Doubt- produce  |

13-The Kaaba was made the universal focal point for guidance for the entire world. It is the ----- of the political sovereignty of Allah and it is the capital of the World Islamic State.

- |          |                |             |          |
|----------|----------------|-------------|----------|
| 1. glory | 2. eschatology | 3. paradise | 4. pivot |
|----------|----------------|-------------|----------|

14-It is related in the Holy Qur'an (12:4) that ----- as a small boy once saw in a dream eleven stars, and the sun and the moon bowing down before him.

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. Jacob | 2. Joseph | 3. Moses | 4. Jesus |
|----------|-----------|----------|----------|

15-The Qur'an is the ----- and standard for judging all other sources.

- |                |               |
|----------------|---------------|
| 1. criterion   | 2. fiction    |
| 3. commentator | 4. abridgment |

16-Education in Islam may be viewed as an endeavour to achieve two basic aims, religious and.....

- |            |            |            |           |
|------------|------------|------------|-----------|
| 1. secular | 2. crucial | 3. regular | 4. mutual |
|------------|------------|------------|-----------|

17-The Qur'an is Muhammad (s) evidentiary ----- .

- |                |            |              |               |
|----------------|------------|--------------|---------------|
| 1. inspiration | 2. miracle | 3. utterance | 4. conception |
|----------------|------------|--------------|---------------|

18-Islam gave great ----- to learning amongst the masses at a time when they were sunk in the depth of superstition.

- |            |             |               |               |
|------------|-------------|---------------|---------------|
| 1. impetus | 2. lethargy | 3. initiative | 4. temptation |
|------------|-------------|---------------|---------------|

19-The study of the glorious Qur'an acquaints us with three basic characteristics. The first one is the absolute authenticity of its source.

- |          |         |           |         |
|----------|---------|-----------|---------|
| 1. ویژگی | 2. سوره | 3. امتیاز | 4. منبع |
|----------|---------|-----------|---------|

20-The relations which the Absolute can possibly bear to the world are infinite, that is, the forms of the Divine self-manifestation are infinite in number.

- |         |         |          |         |
|---------|---------|----------|---------|
| 1. مادی | 2. بشری | 3. جهانی | 4. الهی |
|---------|---------|----------|---------|

21-The Qur'an and the Traditions present the picture of the God-man relationship and the life-to-come which is different from that of the mysticism.

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|----------|----------|---------|--------|
| 1. مدارک | 2. فواید | 3. اصول | 4. سنن |
|----------|----------|---------|--------|

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22- Forgiveness and compassion are presupposed in the ninety-nine names of Allah contained in the Qur'an.

1. شکوه و جلال
2. قدرت و عظمت
3. بخشش و مهربانی
4. عظمت و بزرگی

23- "Say, He is God alone. God, the Eternal. He begets not and is not begotten".

1. لم یکن له کفوا احد
2. لم یلد و لم یولد
3. الله الصمد
4. قل هو الله احد

24- The second sura is given the name 'cow' because it is about the cow.

1. نامیده شده
2. بخشیده شده
3. برده شده
4. داده شده

25- Sura 22 states that the first house established for humankind was the one at Mecca.

1. اشاره شد
2. نشان داده شد
3. ساخته شد
4. معرفی شد

26- The status a woman enjoys in Islamic polity should be determined by the teachings of the Qur'an and the Sunnah.

1. معانی
2. استادان
3. تعالیم
4. معلمان

27- For the first time in history, Islam brought dignity to women-folk, gave them all basic rights.

1. آزادی
2. امتیاز
3. منزلت
4. حقوق

28- The word Hadith has several meanings such as 'new', 'novel', 'recent', 'modern' and 'speech', 'report', 'account', and 'narrative'.

1. اخیر
2. خبر
3. دوباره
4. رسیدن

29- Sayyid Sharif Jurjani says, Hadith-i-Qudsi is from God, the Most Exalted, from the point of view of meaning, and from the Prophet (S), from the viewpoint of actual wording.

1. کلامی
2. لفظی
3. مجازی
4. حقیقی

30- Muslims should persuade others to do good and forbid evil.

1. نصیحت کردن
2. ترغیب کردن
3. وادار کردن
4. دستور دادن